## Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

1020

| CLAIMS AS FILED - PART I  (Column 1) (Column 2) |                     |                                                           |                  |                            |                                             |                   |            | SMALL ENTITY TYPE           |                        | OTHER THAN<br>OR SMALL ENTITY |                        |                        |
|-------------------------------------------------|---------------------|-----------------------------------------------------------|------------------|----------------------------|---------------------------------------------|-------------------|------------|-----------------------------|------------------------|-------------------------------|------------------------|------------------------|
| TOTAL CLAIMS                                    |                     |                                                           | 29               |                            |                                             |                   | ſ          | RATE                        | FEE                    |                               | RATE                   | FEE                    |
| FOR                                             |                     |                                                           | NUMBER FILED     |                            | NUMBER EXTRA                                |                   |            | BASIC FEE                   | 370.00                 | OR                            | BASIC FEE              | 740.00                 |
| TOTAL CHARGEABLE CLAIMS                         |                     |                                                           | 29 minus 20=     |                            | * 9                                         |                   |            | X\$ 9=                      |                        | OR                            | X\$18=                 | 162.00                 |
| INDEPENDENT CLAIMS                              |                     |                                                           | 5 minus 3 =      |                            | *                                           | 2                 |            | X42=                        |                        | OR                            | X84=                   | 18.00                  |
| MULTIPLE DEPENDENT CLAIM PRESENT                |                     |                                                           |                  |                            |                                             |                   | İ          | +140=                       |                        | OR                            | +280=                  | O                      |
| * If                                            | the difference      | in column 1 is                                            | less than ze     | ero, enter "0" in column 2 |                                             |                   | L          | TOTAL                       |                        | OR                            | TOTAL                  | 107 () . a             |
| CLAIMS AS AMENDED - PART II                     |                     |                                                           |                  |                            |                                             |                   |            |                             |                        |                               | OTHER                  | THAN                   |
|                                                 |                     | (Column 1)                                                |                  |                            | mn 2)                                       | (Column 3)        |            | SMALL                       |                        | OR                            | SMALL                  |                        |
| AMENDMENT A                                     |                     | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                 |                  | NUN<br>PREV                | HEST<br>MBER<br>NOUSLY<br>DFOR              | PRESENT<br>EXTRA  |            | RATE                        | ADDI-<br>TIONAL<br>FEE |                               | RATE                   | ADDI-<br>TIONAL<br>FEE |
|                                                 | Total               | *                                                         | Minus            | **                         |                                             | =                 |            | X\$ 9=                      |                        | OR                            | X\$18=                 |                        |
|                                                 | Independent         | *                                                         | Minus            | ***                        |                                             | =                 |            | X42=                        |                        | OR                            | X84=                   |                        |
|                                                 | FIRST PRESE         | NTATION OF M                                              | IULTIPLE DEF     | PENDEN                     | IT CLAIM                                    |                   | ۱ ۱        | +140=                       |                        | OR                            | +280=                  |                        |
|                                                 |                     |                                                           |                  |                            |                                             |                   | 1          | TOTAL<br>ADDIT. FEE         |                        | OR                            | TOTAL<br>ADDIT. FEE    | JAN.                   |
|                                                 |                     | (Column 1)                                                |                  | (Colu                      | ımn 2)                                      | (Column 3)        |            | 70011.1 221                 |                        |                               |                        |                        |
| AMENDMENT B                                     |                     | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                 |                  | HIG<br>NUI<br>PREV         | HEST<br>MBER<br>VIOUSLY<br>D FOR            | PRESENT<br>EXTRA  |            | RATE                        | ADDI-<br>TIONAL<br>FEE |                               | RATE                   | ADDI-<br>TIONAL<br>FEE |
| MQ                                              | Total               | *                                                         | Minus            | **                         |                                             | =                 |            | X\$ 9=                      |                        | OR                            | X\$18=                 |                        |
| ME                                              | Independent         | *                                                         | Minus            | ***                        |                                             | =                 |            | X42=                        |                        | OR                            | X84=                   |                        |
| Ľ                                               | FIRST PRESE         | NTATION OF M                                              | IULTIPLE DEI     | PENDEN                     | IT CLAIM                                    |                   | ן נ        | +140=                       |                        | OR                            | +280=                  |                        |
|                                                 |                     |                                                           |                  |                            |                                             |                   |            | TOTAL                       |                        | OR                            | TOTAL                  |                        |
|                                                 |                     | (Oaluma 4)                                                |                  | (Cal                       | ump 2)                                      | (Column 3)        |            | ADDIT. FEE                  |                        |                               | ADDIT. FEE             |                        |
| AMENDMENT C                                     |                     | (Column 1) CLAIMS REMAINING AFTER AMENDMENT               |                  | HIC<br>NU<br>PRE\          | umn 2)<br>SHEST<br>MBER<br>/IOUSLY<br>D FOR | PRESENT<br>EXTRA  |            | RATE                        | ADDI-<br>TIONAL<br>FEE |                               | RATE                   | ADDI-<br>TIONAL<br>FEE |
| N P                                             | Total               | *                                                         | Minus            | **                         |                                             | =                 |            | X\$ 9=                      |                        | OR                            | X\$18=                 |                        |
| ME                                              | Independent         | *                                                         | Minus            | ***                        |                                             | =                 | 4          | X42=                        |                        | OR                            | X84=                   |                        |
| 匚                                               | FIRST PRES          | ENTATION OF N                                             | MULTIPLE DE      | PENDE                      | NT CLAIN                                    | / []              | <b>↓</b> ↓ | +140=                       |                        | OR                            | +280=                  |                        |
| *                                               | If the entry in col | umn 1 is less than                                        | the entry in col | umn 2, w                   | rite "0" in c                               | olumn 3.          | )<br>]     | TOTAL                       |                        | OR                            | TOTAL                  |                        |
| **                                              | *If the "Highest N  | umber Previously<br>umber Previously<br>mber Previously F | Paid For" IN TH  | IIS SPAC                   | E is less th                                | nan 3. enter "3." |            | ADDIT. FEE<br>und in the ap |                        | •                             | ADDIT. FEE<br>olumn 1. | : <b></b>              |